Bring a Friend

## Sarasota Garden Club

**General Members Monthly Meeting** 

Wednesday November 19, 2025



## "Green Living" Sustainable Plan with Local Resources



About our SPEAKER:
Michelle Marinangel is
the sustainability program's
outreach coordinator for Sarasota
County, in the University of
Florida/IFAS Extension &
Sustainability department.

She is responsible for education and outreach projects to encourage sustainability actions in the community. Michelle leads planning and implementation efforts for sustainability events and workshops and supports efforts to create a sustainable community across Sarasota County. Previously, she worked as an informal science educator at Mote Marine Laboratory & Aquarium, Disney's Animal Kingdom, and the Conservancy of Southwest Florida. Most recently, Michelle taught middle school advanced biology in Grapevine, TX creating specialized curriculum for gifted students with advanced depth and complexity. Michelle earned her bachelor's degree in marine biology from Texas A&M University at Galveston.

https://ifas.ufl.edu/

## Join us for our November meeting!

and come early for MEMBERS SOCIAL

- an opportunity to find out more about the Committees
making things happen behind the scenes at the club –
consider joining one!

**Part I: Green Living** - Get started on the road to sustainable living, with an introduction in the categories of energy, water, waste, transportation, and food, along with local resources to help you.

Michelle will present Part II of her message <u>at our</u>

<u>December general meeting</u>

Part II: Climate Change – Science & Solutions
(December 17) - Outlines the basic concepts of climate change science and uses an interactive method to engage attendees in understanding the most effective global solutions to reduce greenhouse gases and sequester carbon.

## 9:15am start for Members Social

- 9:15 Tea/Coffee & visit Committee tables
- 10 to 10:30am Members' Business Meeting
  - 10:30 to 11:30am Presentation and Q&A
    - @ 12 o'clock Close

Members will receive the new Yearbook, Member Directory and Bylaws at this meeting